

MODULE 6: EVERYDAY KINGDOM MINISTRY

INTRODUCTION



In this module, **Julie Yoder** teaches about how Jesus can transform your worldview and identity so that, filled by the Holy Spirit, you can proclaim the Kingdom of God in your daily life.



Then, **Daniel Goulet** explains how healing and wholeness are central to Jesus' ministry – and how we're invited to live naturally supernatural lives by bringing God's *shalom* and *sozo* into everyday moments through love, compassion, and power evangelism.

This module's teaching will help you answer two central questions:

1. How does my understanding of the Kingdom of God inform how I view the world and engage with others?
2. How can I proclaim and demonstrate the Kingdom of God daily?

SESSION 1: UNDERSTANDING OUR ROLE IN THE KINGDOM

Video Notes

- 1. Jesus has commissioned his followers to be “naturally supernatural”** - ordinary people filled with God’s Spirit, called and empowered to bring God’s Kingdom wherever we go (Matthew 10:7-8). The command to heal the sick, raise the dead, cure disease, and cast out demons is not reserved only for some Christians; it is a command for everyone. To grow as an Everyday Kingdom Minister, you need to understand more of your worldview, the Kingdom of God, the Holy Spirit, and your identity in Jesus.
- 2. To be an Everyday Kingdom Minister, you must become aware of how your worldview shapes your beliefs and behaviors, and let God transform that worldview into that of Jesus** (Romans 12:2). Our worldview doesn’t stay in our heads—it plays out in our lives. It affects how we partner with God in Kingdom ministry. For example, how we pray for the sick, how we see people who are hurting, and whether we believe the Spirit wants to move through us. That’s why understanding our worldview matters. Because if we’re going to carry the Kingdom, we need to see the world the way Jesus does. The world is both spiritual and natural, and the two are meant to be lived together. Don’t divide your life. Live it all with Jesus. This is the kind of worldview that empowers everyday Kingdom ministry.
- 3. Kingdom theology shapes the way you approach evangelism.** When Adam and Eve sinned, the rule of darkness began, called “This Age,” or the Kingdom of Darkness. When Jesus came, he ushered in “The Age to Come” or the Kingdom of God. These two ages overlap – they are parallel with one another. And here you find the tension of the already/not yet. Kingdom theology shapes how we approach evangelism — not as a duty, but as a natural overflow of living in the reality of God’s reign here and now. To be an everyday kingdom minister, we must embrace Kingdom theology.

- 4. Through the power of the Spirit, you can partner with God, be His witness, and show and tell the world who he is** (Acts 1:8). God wants us to experience his infilling, not just receive it mentally. You can and should experience the infilling of the Holy Spirit multiple times in your life -- this is not a one-and-done deal because it is one way that God imparts His grace for partnership in the kingdom. And when the Holy Spirit fills you afresh, you should not be surprised that he gives his gifts of tongues, prophecy, freedom during worship, a fresh understanding of the bible, words of wisdom, and encouragement. This is how he loves to partner with you and equip you. You must be stirred with the Spirit to participate in Everyday Evangelism.

- 5. Your new identity as someone reborn and remade in Christ is crucial to your everyday evangelism** (2 Corinthians 5:17; Galatians 2:20). Your life isn't just about self-improvement—it's about Christ living His life through you. That's the identity we carry into every opportunity that the Holy Spirit gives us. Evangelism flows naturally from a heart confident in who we are and whose we are.

SESSION 1: UNDERSTANDING OUR ROLE IN THE KINGDOM

Reflection Questions

1. Your worldview, formed by your context and experiences, shapes how you engage in Everyday Kingdom Ministry. How do you experience your upbringing, life experiences, generational values, media or news consumption, etc., influencing how you see God at work and understand your place in that work?

How have you experienced God transforming your worldview to be more like that of Jesus?

What doubts or struggles remain? How would you like to grow in this?

2. God wants you to be infilled with the Holy Spirit, not only once, but continually. Julie used the idea of a snow globe being shaken to illustrate how the Holy Spirit stirs in us. Can you think of significant moments when you experienced the infilling of the Holy Spirit? Take a few moments to remember - where were you? What was happening? What was the experience like in the moment? What was the impact?

How do you seek to be stirred with the Spirit daily? How would you like to grow in this?

3. Evangelism flows naturally from a heart confident in who you are and whose you are. How easy is it for you to view yourself as someone who has been made completely new by Jesus vs. someone who is still a mess?

How does your identity as someone forgiven, free, and made whole in Jesus lead you to share that message with others in your life?

In what ways would you like to grow in this?

SESSION 2: SUPERNATURAL MINISTRY IN EVERYDAY LIFE

Video Notes

- 1. Jesus wants every part of our lives to be whole** (Isaiah 53:4-5; 1 Peter 2:24; Luke 5:12-13). On the cross, Jesus bore every bit of brokenness that we experience on the earth, and he wants us to be healed and whole. Yet, healing doesn't always happen. This is a part of the already/not yet of the Kingdom of God. Still, we know from the Bible that it is Jesus's will for all to be healed, whole, and delivered.
- 2. Jesus wants to release that wholeness through you** (Luke 10:17-20; John 14:12). Your authority comes from who you are in Christ, not how long you've been doing this. When Jesus came into your life, you were deputized. You now carry His authority to heal, deliver, and set people free.
- 3. You share the good news of the Kingdom of God through *power evangelism*** (1 Corinthians 4:20). As John Wimber taught, "Power evangelism occurs when the gospel is proclaimed with a demonstration of God's power, so that people experience the presence of God and are brought into faith in Jesus." The idea of evangelism may make you feel anxious or afraid. Often, that is because of a narrow understanding of what it means to evangelize, to share the good news of Jesus. Power evangelism is just love in action. The goal isn't pressure or performance—it's compassion.

- 4. Power evangelism can be done using various *methods* and in many different *contexts*.** The *method* of evangelism is the approach you take to bridge the gap between someone and Jesus: lifestyle evangelism, relational evangelism, service evangelism, power evangelism, or subtle evangelism.

The *context* of evangelism is where and with whom you share the gospel. You may share the gospel on the street or in a one-on-one conversation with strangers, with people you know from your neighborhood, or a group you are a part of. You may also evangelize at an organized event or even on social media.

- 5. Power evangelism works because everyone needs to know that Jesus isn't just alive, but he has the power to help them live and be free.**

While the people we encounter in our daily lives come from differing levels of spiritual awareness or openness to faith, by demonstrating Jesus's love and power in your everyday life, you provide an encounter that may play a part in their coming to faith.

- 6. Like Jesus, we can be moved by compassion to minister, just as Jesus did** (John 5:19-20). You may feel obligated to evangelize but struggle because you lack courage. Rather than asking for boldness to evangelize, ask for more compassion for those around you. As you allow Jesus to move this compassion into your heart, you'll start seeing Him at work everywhere you go and be able to share His love and power.

SESSION 2: SUPERNATURAL MINISTRY IN EVERYDAY LIFE

Reflection Questions

1. You are called to participate in the ministry of Jesus through evangelism. According to John Wimber, “Power evangelism occurs when the gospel is proclaimed with a demonstration of God's power, so that people experience the presence of God and are brought into faith in Jesus.”

In what ways is this description of evangelism similar to how you have thought about or participated in evangelism before?

How is this understanding of evangelism new or different for you?

2. Daniel described various methods and contexts for evangelism (Methods: lifestyle, relational, service-based, and power, and subtle evangelism; contexts: in the street, one-on-one, in your neighborhood, through events, on your social media).

Which of these methods or contexts for evangelism are the most comfortable or familiar for you? Which feels the most uncomfortable or unfamiliar?

What is one new method or context for evangelism that you feel led to try in the coming week?

3. People are often hesitant to evangelize because, while they feel obligated to do so, they feel afraid or insecure. This frequently leads to prayers for boldness. Daniel encouraged that, rather than praying for boldness, people wanting to participate more powerfully in sharing the good news of God's Kingdom should pray for greater compassion and love.

Have you ever felt that you lacked the boldness to evangelize?

What might change your day-to-day life if Jesus gave you more compassion and love for others?

ADDITIONAL RESOURCES

- [Power Evangelism by John Wimber](#)
- [Supernatural: What the Bible Teaches About the Unseen World and Why it Matters by Michael Heiser](#)
- [Breakthrough by Derek Morpew](#)
- [Naturally Supernatural by Gary Best](#)
- [Empowered Evangelicals by Rich Nathan & Ken Wilson](#)