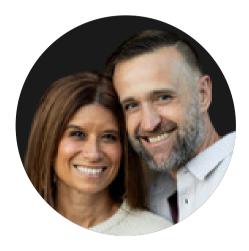
MODULE 6: DISCIPLE-MAKING



INTRODUCTION

In this module, **Christina and Joel Lowery** teach about disciple-making - how you can grow in your own discipleship and disciple others.



These videos will help you answer two central questions:

- 1. What does it mean to be a disciple?
- 2. How can I progress as a disciple and a disciple-maker?

SESSION 1: DISCIPLESHIP MODEL OF JESUS

Video Notes

- 1. A disciple *knows* and *follows* Jesus. Matthew 4:19, John 12:26, Luke 9:23-24. Following Jesus means you spend time with Him in His word and surrender your will to His. This also involves leaving things behind.
- 2. A disciple is transformed by Jesus. Ephesians 3:16-19. A disciple remains in an active state of being changed or transformed. As someone who disciples, you cannot take credit or responsibility for transforming your disciples. As a disciple, you cannot expect the people discipling you to cause the transformation in your heart.
- **3.** A disciple is committed to the mission of Jesus. Luke 19:10, Mark 6:34. To be a disciple who makes disciples, joining Jesus on mission requires that we partner with the Holy Spirit in reconciling people back to God, inviting them to experience his presence, and engaging in compassionate ministry.
- 4. Jesus' disciple-making was purposeful, personal, and a process. Luke 4:4. Jesus went where he went and did what he did to bring hope and good news to the lost. In his discipleship, Jesus was relational. Information doesn't breed transformation; relationships do. Jesus' disciples became disciple-makers because of Jesus' intentionality and the personal relationships he built with each of them.

SESSION 1: DISCIPLESHIP MODEL OF JESUS

Reflection Questions

1. This session focuses on the passage in Matthew 4:18-22 where we hear how Jesus called his first disciples (specifically, Matthew 4:19). Reflect on your current life as a disciple. For each exercise below, place an "X" above the description that best describes you right now.

FOLLOW ME - Am I someone who follows Jesus?

No one	I follow, but	I have good	I am sold out
tells me	I am easily	days and bad	and committed
what to do.	distracted.	days, but I try	to following
		to follow.	every moment
			of every day.

I WILL MAKE YOU - Is Jesus changing me?

I am no different than I	I take three steps forward	I can definitely list areas of my	It is becoming a habit for me to
always was.	and two steps backward.	life that Jesus has changed.	lay down my agenda and let
		_	Him change it
			to His.

I don't give up time or	I know I should, but I haven't	I try, but I have been confused	I am sold out and using my
resources to	wanted to step	at times as to	time and
the mission of	up.	what part I	resources
Jesus.		play.	regularly to
			make disciples.

- 2. The Lowerys teach that discipleship begins with knowing and following Jesus. Think about when you first experienced Jesus calling you to follow Him. How did you get to know Him as you began to follow Him? Did anyone help you get to know Him? What was that like?
- **3.** Transformation in discipleship is the work of the Holy Spirit in our lives. How does this reality encourage you? How does it impact the way you think about your own life of discipleship?
- **4.** Disciples join in on Jesus's mission partnering with the Holy Spirit to reconcile others back to God, inviting them to His presence, and compassionate ministry. In this definition, the purpose of discipleship is others-focused. How does this align with your previous experience or understanding of the discipleship process? How does it differ?
- 5. The discipleship process is intentional and relational. As you think about your life and faith, how have you been able to prioritize intentional and relational time to be discipled? To disciple others?

SESSION 2: THE DISCIPLESHIP PATHWAY

Video Notes

- 1. As one who makes disciples, it is important to recognize God's part, your part, and the part of those you disciple. Matthew 28:19-20. In the discipleship process, God's part is to be with you. You can rely on His Spirit to heal, set free, and draw hearts to the Father. Your part is simply to be aware of those whom the Holy Spirit is highlighting, invite them into an intentional discipleship relationship, and disciple them. Their part is to be taught and to obey all of the commands that Jesus has given us.
- 2. To disciple, you must first recognize the stages of spiritual maturity. Discipleship is purposeful and personal, requiring intentionality and a relational environment. You learn someone's level of maturity as you spend time with them. The five stages of spiritual maturity are as follows: spiritually dead, infant, child, young adult, and parent.
- 3. Next, you understand and meet their needs. For the spiritually dead, share the gospel authentically and relationally, earning their trust. Teach infants to obey God's commands by explaining what they encounter in church and the Bible, and help them establish daily habits for growth as you model everything. Help spiritual children discover their God-given gifts and how He prepares them to use them. Train young adults for ministry and coach them as they apprentice with you in your Kingdom work. Release spiritual parents to disciple others and produce other disciple-makers.

SESSION 2: THE DISCIPLESHIP PATHWAY

Reflection Questions

1. Christina and Joel described discipleship as a relationship between God, the person discipling, and the person being discipled - each plays a part. Think about a discipleship relationship that you are in or have been in. How have you experienced each play their part?

When or how have you experienced someone either trying to do someone else's part or not doing their own? What was that like?

The Lowerys said discipleship is personal and purposeful and requires a relationship versus a program. When you think of how you've been discipled (or, if you have not yet been in a discipleship relationship, how you've been taught about discipleship) - would you say that the words personal, purposeful, and relational are accurate descriptors of your understanding or experience?

If not, what was different for you? Why?

If so, how has personal, purposeful, relational discipleship impacted you?

3. Christina and Joel described people as having different discipleship needs at different stages of their spiritual maturity.

Was this description of spiritual maturity new to you? What stood out to you as interesting? Did you question or disagree with anything? If so, what?

4. What stage of spiritual maturity are you in? What makes you say that?

If you are currently discipling someone else, what stage do you think the person or people you are discipling may be in? What makes you think that?

Before moving on to the next part of this module, pray for any people who came to mind as you reflected on this session—people who have discipled you or are discipling you now and people whom you disciple.

ACTIVATION ASSIGNMENT

Put This Into Practice

This module was all about discipleship and disciple-making. In both sessions, Christina and Joel reminded us that discipleship transformation is God's work in our lives.

As you begin this time of reflection, take a few minutes to pray. Ask God to draw your attention to how he's transformed you as you have sought to follow His will and obey His commands.

Then, answer the following questions.

What has your life as a disciple looked like this far? Who has intentionally helped you or discipled you in your faith?

Take time to write out the "who, when, where, and how" of your discipleship journey. List each person, what period of your life they discipled you, and how they led you.

Ex. When I was in high school, a college-aged woman named Lisa gave me the book Celebration of Discipline by Richard J. Foster and met with me weekly to discuss it and talk about my life.

Have you ever intentionally discipled someone else to help them grow in their faith?

If so, take time to write out the "who, when, where, and how" of that discipleship relationship or relationships. List each person, what period of life you were each in, and how you built your relationship.

Ex. During 2020-2022 I met weekly with a small group of 4 people on Zoom. We did a Bible study together, but more significantly, we spent a lot of time processing anxiety and praying together.

If you have yet to intentionally disciple someone in their faith, what about the concept excites you? What questions or concerns do you have?

If you were to take an actionable step or steps toward intentionally discipling someone (or a small group of people,) what would that step be?

Take some time to write down your thoughts.